IN THE UNITED STATES DISTRICT COURT FOR THE WESTERN DISTRICT OF TENNESSEE WESTERN DIVISION

PILED BY PG D.C. 05 OCT -4 AM 11: 09

THOMAS M. GOULD CLERK, U.S. DISTRICT COURT WID OF THE MEMORIES

KEVIN MICHON ANDERSON. MICHAEL EUGENE BIGGS, MARVELL LASHUN BOLTON, CLIFTON BOWLES, JOHNNY YUMA BONDS, JULIUS CAMERON BRASWELL, JUDUNE LEVER BROWN, LYNELL MARCUS BUTLER MARCUS DANNER, CARL FREDERICK DAVIS, TYRONE L. DYSON, TIM EDWARDS, ANDRE TYRONE GIDEN, NICO ANTOINE GILKEY, TIMOTHY GREER, MARVIN JENKINS, RANDY G. JOHNSON, ANTONIO LIPSEY, JOHNNY ANTONIO MAXWELL, TIMOTHY WAYNE MURLEY, WILLIAM L. OHMAN, DONALD OWENS, TONY NEAL A.K.A. PAULO ROSS, ELTON SYLVESTER RUBIN, JR., ANTONIO R. SANDERS, CHRISTOPHER WINSTON,

Plaintiffs,

v.

SHELBY COUNTY; CORRECTIONAL MEDICAL SERVICES, INC., a foreign corporation, duly licensed to do business in the State of Tennessee; ANNIE'S PEST CONTROL, INC.; ANY UNNAMED OFFICERS, **DEPUTY JAILERS, PRISON STAFF and** SUPERVISORS of SHELBY COUNTY, in their personal and official capacities; ANY UNNAMED MEDICAL STAFF of SHELBY COUNTY, CORRECTIONAL MEDICAL SERVICES, INC., OR ANY UNKNOWN MEDICAL SERVICE PROVIDERS CONTRACTED BY SHELBY COUNTY, SHELBY COUNTY CORRECTIONAL CENTER OR THE SHELBY COUNTY JAIL. in their personal and official capacity and/or as owner individuals or corporate defendants; ANY UNNAMED PEST CONTROL OR INSECT CONTROL COMPANY OR SERVICE CONTRACTED BY SHELBY COUNTY, SHELBY COUNTY CORRECTIONAL CENTER

U.S.D.C. CASE NO. 03-2650 P <u>DEMAND FOR JURY</u>

This document entered on the docket sheet in compliance with Rule 58 and/or 79(a) FRCP on



OR SHELBY COUNTY	JAIL, in their parsonal
and official capacity and	or as owner individuals
or corporate defendants.	mulviduais
Defendants.	

ORDER

It is hereby ORDERED, ADJUDGED, and DECREED that Plaintiffs' motion for leave to amend their complaint is GRANTED, and the clerk is directed to file the amended complaint herein.

IT IS SO ORDERED this ______, day of ______, 2005.

Honorable Tu M. Pham

U.S. MAGISTRATE JUDGE



Notice of Distribution

This notice confirms a copy of the document docketed as number 99 in case 2:03-CV-02650 was distributed by fax, mail, or direct printing on October 4, 2005 to the parties listed.

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Honorable Tu Pham US DISTRICT COURT